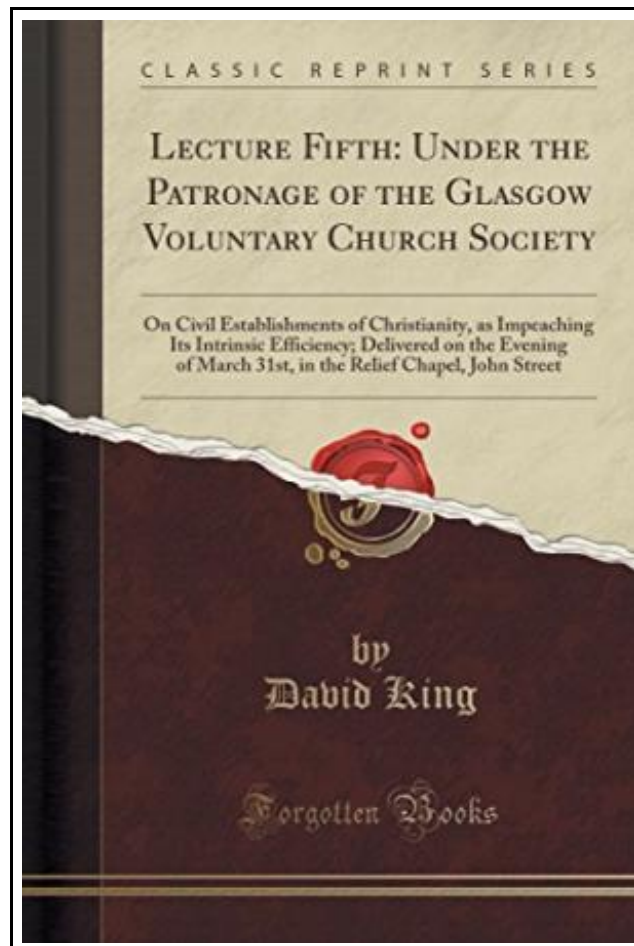


Lecture Fifth: Under the Patronage of the Glasgow Voluntary Church Society: On Civil Establishments of Christianity, as Impeaching Its Intrinsic Efficiency; Delivered on the Evening of March 31st, in the Relief Chapel, John



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(Prof. Maya Hand)


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Lecture Fifth: Under the Patronage of the Glasgow Voluntary Church Society: On Civil Establishments of Christianity, as Impeaching Its Intrinsic Efficiency; Delivered on the Evening of March 31st, in the Relief Chapel, John Street The Lecturers by whom I have been preceded, have already introduced the subject under discussion, and shown the connexion of Church and State to be unscriptural. unjust, and injurious. It now falls to me to vindicate the Gospel from the suspicion of requiring inadmissible assistance, in treating of this branch of the argument, I shall endeavour to show - I. That the Civil Establishment of Christianity charges it with inefficiency; and II. That the charge is altogether unfounded. My first position is - That the Civil Establishment of Christianity charges it with inefficiency. The incorporation of the Church with the State has sometimes, indeed, received from its friends explanations and defences, which, if admitted, go far to obviate this objection. It has been averred that a State Endowment is not an essential constituent of a National Church; that though it were withdrawn, the chartered Churches of these realms would still subsist, and be more prosperous than ever; and that the Civil Establishment of Religion is, on the whole, to be vindicated rather as due from the magistrate, than necessary for the Gospel. These views of the cause which we combat, will be found in the speeches and writings of some of its ablest supporters. And, assuredly, if the Church be so very independent as they allege, and receive State assistance as a mark of respect, which could have been well enough dispensed with, though very becoming in the respectful statesman,...

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